**Sr.No - 03**

 **Delta Corp Limited**

**“The Deltin” hotel**

**Office: C/o.Delta Corp Limited, 2nd Floor, Bayside Mall, Tardeo Road, Haji Ali, Mumbai 400 034. Ph : 022-40794708**

Website :<http://www.deltacorp.in/tender/>

**TENDER NOTICE**

**SEALED** tenders are invited in a envelope up to 4.00 p.m. **on Sturday 26th Feb 2022**, for the supply of goods and services at Daman 5 Star Hotel **“The Deltin”**for the Financial Year : April, 2022 to March, 2023. The goods/items are Provision Items, Milk Products, Indian and Imported Fresh Vegetables & Fruits, Meat, Fish, Eggs, Fish and Sea Food (Fresh & Frozen), Printing & Stationery, Alcoholic and Non Alcoholic Beverages, Housekeeping Supplies, Water tanker Supplies, Tobacco & Cigar, Florist/flower suppliers, Skilled/Unskilled Labour Suppliers, Farsan, Indian & Bengali Sweets, Ice Cream &Kulfi, Packing Material, Garden Maintenance with Labour and consumables, Bakery items suppliers, Carpentry, Electrical, Hardware, plumbing and paint items suppliers, caterings items suppliers, SPA Products/Cosmetic/Consumables Supplier, Printer & Cartage Suppliers, Tissue Paper / Napkin/toilet rolls/ garbage bags & miscellaneous consumables supplier, Fuel gel suppliers, Charcoal/diesel suppliers,.

Annual Contractors for : Wedding/Event Decorator, DJ with Equipments Contractor, Kitchen Equipments/Burner and Hood Cleaning AMC vendor, Transformers & Electrical Panels AMC Vendor, Motors rewinding vendor, Roof/ACP/Glass Façade Cleaning Vendor, Civil & Fabricators Contractors,CCTV AMC Vendor, Security Agency Contractor, Scrap buyers, AuthorisedWet & Dry Garbage Vendor, Chamber Cleaners Vendors, STP/WTP Maintenance vendor, Swimming pool maintenance vendors.

**Note:**The terms and conditions of the Tender in prescribed pro-forma are available on http://www.deltacorp.in/tender/ Tender forms along with terms and condition. Physical Tender Form and other particulars are available on above address and Daman Office :Daman Hospitality Private Limited (The Deltin), Survey No.8/1 & 8/1-A, Varkund, Nani Daman, Daman (U.T) 396210. Ph : 0260-6699141between 9.00 a.m. and 5.00 p.m. on working days.

Bidder has to submit tender on or before 4.00 p.m. on Sturday 26th Feb 2022. (The reference of main Item should be written on the envelope ; Tenderer is free to bid for single or more items) The Tender Inviting Department shall not be responsible if the Tender is lost / not received due to postal delay.

**Delta Corp Limited”**

The Deltin Hotel

Office: C/o.Delta Corp Limited, 2nd Floor, Bayside Mall, Tardeo Road, Haji Ali, Mumbai 400 034. Ph : 022-40794708

Website :<http://www.deltacorp.in/tender/>

**SEALED** tenders are invited up to 4.00 p.m. **on Sturday 26th Feb 2022**, for the supply of the following items on a rate contract basis, for the period 1st April 2022 to 31st March 2023.

The tender is subject to the following terms and conditions:

1. Well known Branded products will be given preference. Past experience in supplying to reputed organizations is necessary.
2. The hotel reserves the right to reject any or all the tenders without assigning any reasons whatsoever and no representation shall be entertained on this account.
3. All rates will be inclusive of all taxes and delivery charges. All items will be supplied an at door delivery basis at the hotel site in Daman.

**INDICATIVE DETAILS OF TENDERS ON RATE CONTRACT BASIS**

**FOR THE PERIOD 01.4.2022 TO 31.03.2023**

**Delta Corp Limited**

The Deltin Hotel

Office: C/o.Delta Corp Limited, 2nd Floor, Bayside Mall, Tardeo Road, Haji Ali, Mumbai 400 034.

Ph : 022-40794708

Website :<http://www.deltacorp.in/tender/>

GENERAL DIRECTIONS TO TENDERERS

1. Tenderers are to sign the Tender form, giving exact specification of the articles, the contents and the design of the articles and the schedules of rates. All tenders, not so signed, shall be rejected.
2. The hotel reserves the right to disqualify the complete tender if overwriting or erasing is found in the rate column. Each page must be stamped and signed.
3. Tenders are to be enclosed in sealed envelopes addressed to the company of the company clearly stating on the envelope the category of articles tendered for.
4. No tender will be accepted unless it is properly sealed. Tenders must be brought duly sealed to the above said address and delivered as directed.
5. All tender quotations should, besides the specifications already stated in the Tender Form very clearly specify the articles in respect of contents, brand, quality, quantity, size, weight and any other additional specification, wherever applicable to such items.
6. In the event of the Tender being accepted, the contract must be signed by by the authorized representative of the entity bidding for the Tender.
7. Successful tenderer or tenderers shall supply articles in such quantities and as per specifications and quality demanded as any ordered on him or them from time to time. The quantities mentioned in the schedule are only indicative of the estimated requirements of the hotel, and the hotel does not bind itself to purchase/to complete any or all the quantities indicated therein.
8. If any article is not available or the Tenderer does not want to quote for it, clear remarks to this effect must be made against such articles.
9. The successful tenderers will be required to deliver the articles under the terms of contract at the hotel in Daman which shall be inclusive of delivery charges, cartage, freight etc.
10. The hotel also reserves the right to enter into parallel contracts simultaneously or at any time during the period of this contract with one or more tenderer(s)/supplier(s) for such quantity of such item(s) as the Company (whose decision shall be final) may determine and terminate the contract with21 days noticein the case of the unsatisfactory performance of the tenderers.
11. All disputes are subject toDaman jurisdiction only.

To be furnished after acceptance of tender &before execution of agreement.

I/We agree to abide by above

terms and conditions

………………………

Signature of Tenderer

**FINANCIAL BID**

From: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

To,

Mr. Girish Agarwal/Mr. Pragnesh Shah

The Deltin,

Delta Corp Limited

2nd Floor, Bayside Mall,

Opp, Sobo Central, Tardeo Road,

Hajiali, Mumbai 400 034

Sir,

With reference to your advertisement-Tender in the local newspapers and website for the year 01 April 2022 to 31 March 2023 for the following items, I/We hereby submit my/our Financial bid required by you:

|  |  |  |  |
| --- | --- | --- | --- |
| **Description** | **UOM** | **Quantity** | **Rate** |
| **INDIAN VEGETABLES** |  |  |  |
| BABY POTATOES | KG | 975 |  |
| BANANA RAW | KG | 265 |  |
| BRINJAL BIG ROUND | KG | 267 |  |
| CHAWALI BEANS | KG | 130 |  |
| CHILLI PICADOR | KG | 595 |  |
| DRUMSTICK | KG | 601 |  |
| GARLIC FRESH WITH LEAVES | KG | 3 |  |
| GARLIC WHOLE | KG | 667 |  |
| GAWAR | KG | 38 |  |
| KAMAL KAKDI (LOTUS STEM) | KG | 56 |  |
| JACK FRUIT (KATHAL) | KG | 52 |  |
| MANGO RAW | KG | 27 |  |
| METHI LEAVES FRESH | KG | 291 |  |
| PAPAYA RAW | KG | 319 |  |
| POTATO SWEET( SAKKAR KAND) | KG | 160 |  |
| PUMPKIN RED | KG | 269 |  |
| RADDISH RED | KG | 15 |  |
| SARSON KA SAAG FRESH | KG | 185 |  |
| SURTI PAPADI | KG | 48 |  |
| TINDA | KG | 25 |  |
| ARBI (COLOCASIA) | KG | 21 |  |
| BABY CARROTS | KG | 3 |  |
| BRUSSEL SPROUTS | KG | 6 |  |
| CHERRY TOMATOES | KG | 34 |  |
| PANDAN LEAVES FRESH | KG | 6 |  |
| GREEN PEAS WITH SHELL | KG | 6 |  |
| FENNEL FRESH ( SAUF) | KG | 1 |  |
| GARLIC PEELED | KG | 2,782 |  |
| PAPDI BEANS(FLAT BEANS) | KG | 9 |  |
| BEET ROOT | KG | 283 |  |
| CARROT LOCAL | KG | 10,193 |  |
| CUCUMBER GREEN | KG | 993 |  |
| SNAKE GOURD (PARWAL ) | KG | 6 |  |
| TENDLI | KG | 24 |  |
| TURAI (RIDGE GOURD ) | KG | 235 |  |
| ONION SPRING | KG | 743 |  |
| PUMPKIN WHITE | KG | 915 |  |
| LADYS FINGER ( BHINDI) | KG | 1,465 |  |
| YAM (SURAN) | KG | 30 |  |
| BANANA LEAVES | NO | 956 |  |
| BRINJAL SMALL | KG | 1,025 |  |
| CABBAGE | KG | 6,318 |  |
| CAPSICUM GREEN | KG | 2,552 |  |
| CAULIFLOWER | KG | 7,185 |  |
| CHILLI GREEN | KG | 2,055 |  |
| COCONUT FRESH | NO | 8,818 |  |
| CORRIANDER LEAVES | KG | 3,680 |  |
| CUCUMBER WHITE | KG | 11,293 |  |
| CURRY LEAVES FRESH | KG | 175 |  |
| FRENCH BEANS | KG | 3,099 |  |
| GINGER FRESH | KG | 2,317 |  |
| KARELA (BITTER GOURD) | KG | 124 |  |
| LEMON | KG | 2,421 |  |
| MINT LEAVES FRESH | KG | 652 |  |
| ONION LARGE | KG | 26,547 |  |
| POTATO PAHADI | KG | 23,910 |  |
| RADDISH WHITE | KG | 116 |  |
| SPINACH (PALAK ) | KG | 3,796 |  |
| TOMATO LARGE | KG | 34,397 |  |
| KAND (RATTALU) | KG | 91 |  |
| TOOR DANA | KG | 45 |  |
| ARBI LEAVES | KG | 18 |  |
| PAPDI BEAN DANA | KG | 37 |  |
| TURMERIC RAW | KG | 23 |  |
| SNACK GUARD (PADWAL-LONG) | KG | 33 |  |
| AMERICAN CORN ( CORN ON THE COB ) BUTTA | KG | 22 |  |
| **EXOITIC VEGETABLES** |  |  |  |
| BABY CORN FRESH | KG | 1,455 |  |
| LEMON GRASS FRESH | KG | 72 |  |
| ASPARAGUS GREEN | KG | 2 |  |
| ASPARGUS WHITE | KG | 2 |  |
| AVACADO | KG | 14 |  |
| BASIL FRESH | KG | 116 |  |
| BROCCOLI FRESH | KG | 1,435 |  |
| CABBAGE CHINESE | KG | 357 |  |
| CABBAGE RED | KG | 357 |  |
| CAPSICUM RED | KG | 1,462 |  |
| CAPSICUM YELLOW | KG | 1,505 |  |
| CELERY | KG | 130 |  |
| GALANGAL(THAI GINGER) | KG | 47 |  |
| THYME FRESH | KG | 9 |  |
| LEEKS | KG | 97 |  |
| LETTUCE ENDIVE | KG | 52 |  |
| LETTUCE ICEBERG | KG | 358 |  |
| LETTUCE LEAFY | KG | 13 |  |
| LETTUCE LOLLOROSSO | KG | 154 |  |
| LETTUCE ROCKET (ARUGULA) | KG | 16 |  |
| MUSHROOM (BUTTON) FRESH | KG | 415 |  |
| OREGANO FRESH | KG | 0 |  |
| PARSLEY (LOCAL) | KG | 40 |  |
| ZUCCHINI GREEN | KG | 1,597 |  |
| ZUCCHINI YELLOW | KG | 1,527 |  |
| KAFIR LIME LEAVES | KG | 11 |  |
| MORNING GLORY THAI | KG | 3 |  |
| ROSEMARY FRESH | KG | 9 |  |
| POKCHOY BABY | KG | 302 |  |
| LETTUCE ROMAINE GREEN | KG | 201 |  |
| OAK GREEN | KG | 2 |  |
| OAK RED | KG | 2 |  |
| CHILLI BIRD EYES | KG | 21 |  |
| ASPARAGUS IMPORTED | KG | 1 |  |
| SNOW PEAS(IMPORTED) | KG | 3 |  |
| MICROGREEN PER PACKET | PK | 2 |  |
| EDIBLE FLOWERS | KG | 1 |  |
| SIMSION | KG | 3 |  |
| **INDIAN FRUIT** |  |  |  |
| COCONUT TENDER (WITH MALAI) | NO | 52 |  |
| APPLE KINNOR | KG | 375 |  |
| FIGS | KG | 6 |  |
| GRAPES BLACK | KG | 51 |  |
| GRAPES BLACK SHARAD | KG | 2 |  |
| GRAPES GREEN (SONAKA) | KG | 63 |  |
| GUAVAS | KG | 3 |  |
| LIME SWEET (TABLE) | KG | 92 |  |
| MANGO ALPHONSO(A1) | KG | 59 |  |
| MELON MUSK | KG | 4,652 |  |
| ORANGE JUICY | KG | 297 |  |
| PAPAYA DISCO | KG | 4,101 |  |
| PINEAPPLE RANI | KG | 16,679 |  |
| POMEGRANATE | KG | 156 |  |
| STRAWBERRIES FRESH | KG | 85 |  |
| POMMOGRANATE KANDHARI | KG | 31 |  |
| MANGO ALPHONSO (A2) | KG | 7 |  |
| MANGO DASHERI | KG | 438 |  |
| MANGO KESAR | KG | 6 |  |
| BANANA | DZ | 2,609 |  |
| APPLE COOKING | KG | 6 |  |
| MELON WATER | KG | 33,367 |  |
| MANGO JUICE (AAMRAS) | KG | 40 |  |
| **IMPORTED FRUIT** |  |  |  |
| APPLE GREEN IMP | KG | 208 |  |
| APPLE RED IMPORTED | KG | 840 |  |
| GRAPES RED IMP | KG | 9 |  |
| KIWI FRUIT | KG | 250 |  |
| ORANGE IMPORTED | KG | 1,332 |  |
| PEARS IMP | KG | 517 |  |
| PLUMS IMP | KG | 13 |  |
| DRAGON FRUIT | KG | 25 |  |
| GUAVA THAI | KG | 13 |  |
| **DAIRY & MILK PRODUCT** |  |  |  |
| MILK AMUL GOLD | LT | 12 |  |
| MILK AMUL TAZA | LT | 60,611 |  |
| CURD LOOSE | KG | 18,418 |  |
| PANEER MALAI | KG | 12 |  |
| PANEER REGULAR | KG | 10,724 |  |
| TOFU LOOSE | KG | 36 |  |
| MAWA PLAIN | KG | 610 |  |
| MAWA HARIYALI(GULAB JAMUN) | KG | 389 |  |
| CHEESE FETA 500 GMS | PK | 13 |  |
| CHEESE MASCARPONE 500 GM | PK | 26 |  |
| WHIP TOPPING CREAM 2 LTR - RICH | PK | 745 |  |
| CHEESE MASCARPONE | KG | 7 |  |
| CHEESE BRIE 125GM | PK | 35 |  |
| CHEESE CAMEMBERT 125GM | PK | 25 |  |
| CHEESE MUSTARD GAUDA | KG | 12 |  |
| CHEESE EMMENTHEAL | KG | 17 |  |
| CHEESE ENGLISH CHEDDAR | KG | 30 |  |
| CHEESE GOUDA | KG | 20 |  |
| CHEESE PARMIGIANO REGGIANO | KG | 17 |  |
| CHEESE CREAM PHILADEPHIA | KG | 12 |  |
| CHEESE GRANA PADANO (20-22 MONTHS) | KG | 7 |  |
| MILK AMUL GOLD 5LTR | PK | 1,976 |  |
| FRESH MORARELLA | KG | 1 |  |
| **FROZEN FOOD - COMMISSORY** |  |  |  |
| FRENCH FRIES 9 MM 2.5KG | PK | 660 |  |
| ROSTI ROUND (HASS BROWN) MAC 1.5 kg | PK | 338 |  |
| SUPER POTATO WEDGES 2.5 KG | PK | 299 |  |
| SMILES POTATO MAC 1.5 KG PK | PK | 2 |  |
| VEG BURGER PATTI 1.2 KG | PK | 13 |  |
| GREEN PEAS FROZEN | PK | 4,262 |  |
| SPRING ROLL SHEET 550 GM | PK | 105 |  |
| WONTON SHEET | KG | 44 |  |
| VEG.BURGER 360GM | PK | 12 |  |
| SITAFAL PULP 1 KG | PK | 6 |  |
| VEG NUGGETS 1 KG | PK | 331 |  |
| AMERICAN CORN FROZEN | KG | 1,538 |  |
| FILO PASTRY375 GM | PK | 28 |  |
| Capella Chicken Salami Sliced | KG | 2 |  |
| Capella Chicken Mortadella with Olives Sliced | KG | 2 |  |
| Capella Chicken Lemon Pepper Cold Cut | KG | 2 |  |
| Capella Chicken Salami with Chilly Sliced | KG | 2 |  |
| Capella Chicken Ham Sliced | KG | 2 |  |
| Capella Smoked Turkey Ham Sliced 1 Kg | KG | 2 |  |
| Capella Turkey Mortadella with Olives (Roll) | KG | 2 |  |
| Capella Pork Ham Block | KG | 5 |  |
| **POULTRY CHICKEN FROZEN FRESH** |  |  |  |
| PEKIN DUCK WHOLE 2.2 KG/PCS (APX.)-NETHERLAND | KG | 27 |  |
| EGGS | NO | 149,098 |  |
| TURKEY WHOLE IMP | KG | 25 |  |
| Chick. Breast B/L- Seth | KG | 1,317 |  |
| Chick. Leg B/L- Seth | KG | 6,714 |  |
| Chick. Wings(Fresh)- Seth | KG | 78 |  |
| Chick. Currycut-Seth | KG | 7,160 |  |
| Chick. Broiler Without Skin -Seth | KG | 14 |  |
| CHICKEN WHOLE WITH SKIN (SETH) | KG | 812 |  |
| Chicken Sausages -  Breakfast (Plain 4")-SFP | KG | 3 |  |
| Chicken Sausages - Cheese & Pepper-SFP | KG | 3 |  |
| CHICKEN VALUE SAUSAGES 1.5KG - VENKYS | PK | 485 |  |
| **MEAT PRODUCT FROZEN& FRESH** |  |  |  |
| MUTTON CHOPS | KG | 64 |  |
| MUTTON CURRY CUT | KG | 629 |  |
| MUTTON KIDNEY | KG | 6 |  |
| MUTTON LEVER | KG | 27 |  |
| MUTTON MINCE | KG | 110 |  |
| MUTTON BABY LEGS | KG | 898 |  |
| MUTTON SHANK (NALLI) | KG | 21 |  |
| LAMB RACK CAP OFF | KG | 26 |  |
| PORK BELLY | KG | 9 |  |
| PORK CHOPS | KG | 3 |  |
| PORK LEGS | KG | 13 |  |
| PORK SPARE RIBS | KG | 3 |  |
| STEAKY BACON | KG | 61 |  |
| PORK HAM SLICE | KG | 10 |  |
| MUTTON BRAIN( BHEJA) | NO | 24 |  |
| HONEY GLAZE HAM | KG | 5 |  |
| **SEA FOOD FROZEN & FRESH** |  |  |  |
| FISH BASA WHITE - IFB | KG | 1,937 |  |
| PRAWNS CLEANED FROZEN 41/50 - IFB | KG | 16 |  |
| PRAWNS CLEANED FROZEN 8/12 - IFB | KG | 118 |  |
| PRAWNS CLEANED FROZEN 16/20 - IFB | KG | 133 |  |
| PRAWNS CLEANED FROZEN 80/120 - IFB | KG | 153 |  |
| PRAWNS FRESH 16/20 | KG | 5 |  |
| PRAWNS FRESH 8/12 | KG | 5 |  |
| FISH CRAB MEAT | KG | 5 |  |
| FISH LOBSTER WHOLE 500GM PER PC | KG | 30 |  |
| POMFRET 300 / 400 GM | KG | 154 |  |
| POMFRET 400/500 | KG | 43 |  |
| FISH LOBSTER WHOLE 300-400GM/KG | KG | 10 |  |
| SALMON FILLET(NON-SMOKED) WITH SKIN | KG | 6 |  |
| FISH RED SNAPPER WHOLE | KG | 2 |  |
| SALMON FILLET - SMOKED PRESLICED | KG | 4 |  |
| FISH SURMAI (KING FISH) WHOLE | KG | 11 |  |
| FISH SQUID TUBE FROZEN - IFB | KG | 109 |  |
| PINK BASA IFB 2.5KG | PK | 1,224 |  |
| CRAB STICK 1KG | PK | 2 |  |
| FISH BASA WHITE - BIG SAMS | KG | 69 |  |
| FISH TILAPIA FILLET | KG | 37 |  |
| FISH CULCATTA BETKI | KG | 7 |  |
| FISH BASA FILLET WHITE-VIETNAM | KG | 184 |  |
| **ICE CREAM** |  |  |  |
| ICE CREAM CHOCOLATE CHIPS 4 LTR - VADILAL | PK | 467 |  |
| ICE CREAM RIPE STRAWBERRY 4 LTR - VADILAL | PK | 293 |  |
| ICE CREAM BUTTER SCOTCH 5 LTR - VADILAL | PK | 388 |  |
| ICE CREAM VANILLA 5 LTR - VADILAL | PK | 544 |  |
| ICE CREAM KAJU DRAKSH 5 LTR - VADILAL | PK | 122 |  |
| ICE CREAM REAL KESAR PISTA 5 LTR - VADILAL | PK | 300 |  |
| ICE CREAM AMERICAN NUTS 5 LTR - VADILAL | PK | 12 |  |
| ICE CREAM FFD - MANGO 4 LTR - VADILAL | PK | 340 |  |
| ICE CREAM SUPER COFFEE HZ (HAPPINEZ)5 LTR-VADILAL | PK | 54 |  |
| ICE CREAM RAJBHOG HZ (HAPPINEZ)5 LTR-VADILAL | PK | 127 |  |
| ICE CREAM BLACK CURRANT HZ (HAPPINEZ)5 LTR-VADILAL | PK | 10 |  |
| ICE CREAM MANGO HZ (HAPPINEZ)5 LTR-VADILAL | PK | 9 |  |
| ICE CREAM PINEAPPLE HZ (HAPPINEZ)5 LTR-VADILAL | PK | 9 |  |
| ICE CREAM COOKIES&CREAM HZ (HAPPINEZ)5 LTR -VADILA | PK | 12 |  |

NOTE:

|  |  |  |  |
| --- | --- | --- | --- |
| Please specify the details of each item in units of weights, measurements etc. | | | |
| Mention BRAND and quote accordingly |  |  |  | |
| The quantities mentioned in the above schedule are only indicative of the estimated requirements of the hotel for the year and hotel does not bind itself to purchase any of the quantities indicated above. | | |  | |

--------------------------------

Signature of Tenderer